

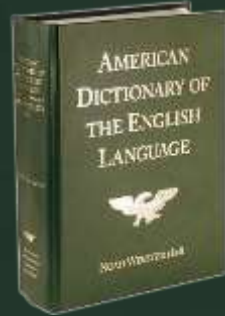
THE EPISTLE OF PAUL THE APOSTLE TO THE
ROMANS

Lesson 8

The REVELATION of the Righteousness of God:
SANCTIFICATION and SIN
(Romans 6:1-23)

To separate yourself from the corruption of this world to follow after holiness has always been a sign of true religion – the lifestyle that accompanies true faith.

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This is **SANCTIFICATION**

1. The act of making holy.
2. The act of consecrating or setting apart for a sacred purpose.

To separate yourself from the corruption of this world to follow after holiness has always been a sign of true religion – the lifestyle that accompanies true faith.

Leviticus 20:7-8

⁷ Sanctify yourselves therefore, and be ye holy:
for I *am* the LORD your God.

⁸ And ye shall keep my statutes, and do them:
I *am* the LORD which sanctify you.

THE STRUCTURE OF ROMANS

INTRODUCTION

(1:1-17)

(1) The REVELATION of the Righteousness of God


(1:18 to 8:39)

(A) Condemnation: The Need for God's Righteousness

(1:18 to 3:20)

(B) Justification: The *Giving* of God's Righteousness

(3:21 to 5:21)

 (C) **Sanctification:** The *Demonstration* of God's Righteousness

(6:1 to 8:39)

This new section covers the next 3 chapters of Romans.

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(1) The REVELATION of the Righteousness of God	(1:18 to 8:39)
(A) Condemnation: The Need for God's Righteousness	(1:18 to 3:20)
(B) Justification: The <i>Giving</i> of God's Righteousness	(3:21 to 5:21)
(C) Sanctification: The <i>Demonstration</i> of God's Righteousness	(6:1 to 8:39)
1) Sanctification and Sin	(Chapter 6)
2) Sanctification and the Law	(Chapter 7)
3) Sanctification and the Spirit	(Chapter 8)

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(C) **Sanctification:** The *Demonstration* of God's Righteousness

(6:1 to 8:39)

 1) Sanctification and Sin

(Chapter 6)

This will be today's lesson.

Remember the conclusion to Chapter 5:

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But what about living a sanctified life? Did grace mean that sin no longer mattered?

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But what about living a sanctified life? Did grace mean that sin no longer mattered?

Chapter 6 answers these two questions:

Shall we continue in sin, that grace may abound?

Shall we sin, because we are not under the law, but under grace?

Sanctification and Sin (6:1-23)

Romans 6:1

- ¹ What shall we say then?
Shall we continue in sin, that grace may
abound?



Do we prove grace by testing its limits?





Do we prove great grace
through great sin?



Do we prove great grace
through great sin?

Sanctification and Sin (6:1-23)

Romans 6:2

² God forbid.

How shall we, that are dead to sin,
live any longer therein?



Sanctification and Sin (6:1-23)

Romans 6:2

² God forbid.

How shall we, that are **dead to sin**,
live any longer therein?

But how are we dead to sin?

We were baptized into Christ's
death.



This is the spiritual truth demonstrated in water baptism:

Romans 6:3-5

- 3 **Know ye not**, that so many of us as were baptized into Jesus Christ were baptized into his death?
- 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- 5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection:*



This is the spiritual truth demonstrated in water baptism:

We DIED with Jesus.



This is the spiritual truth demonstrated in water baptism:

We DIED with Jesus.
We were BURIED with Jesus.



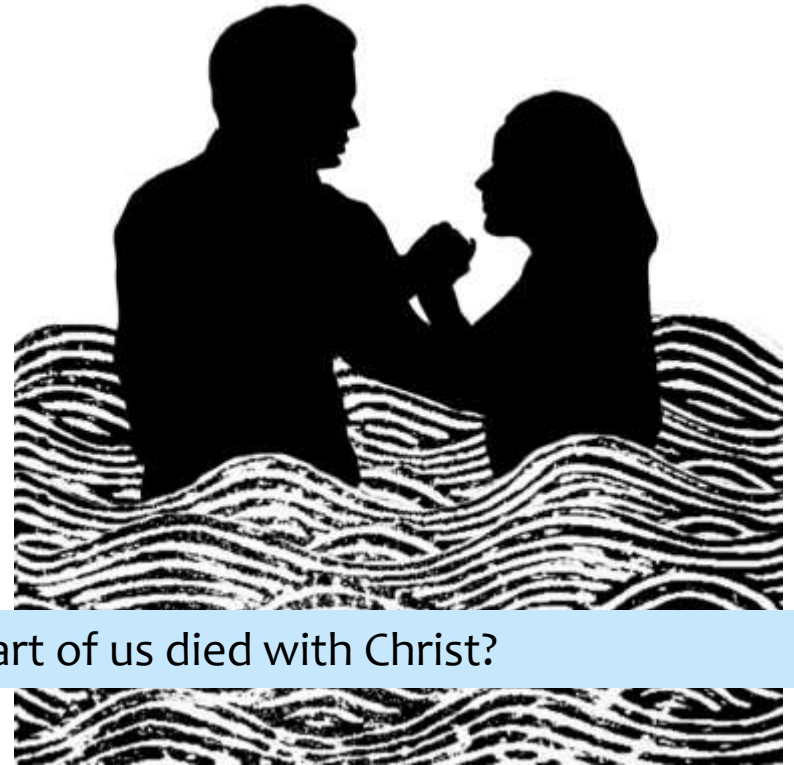
This is the spiritual truth demonstrated in water baptism:

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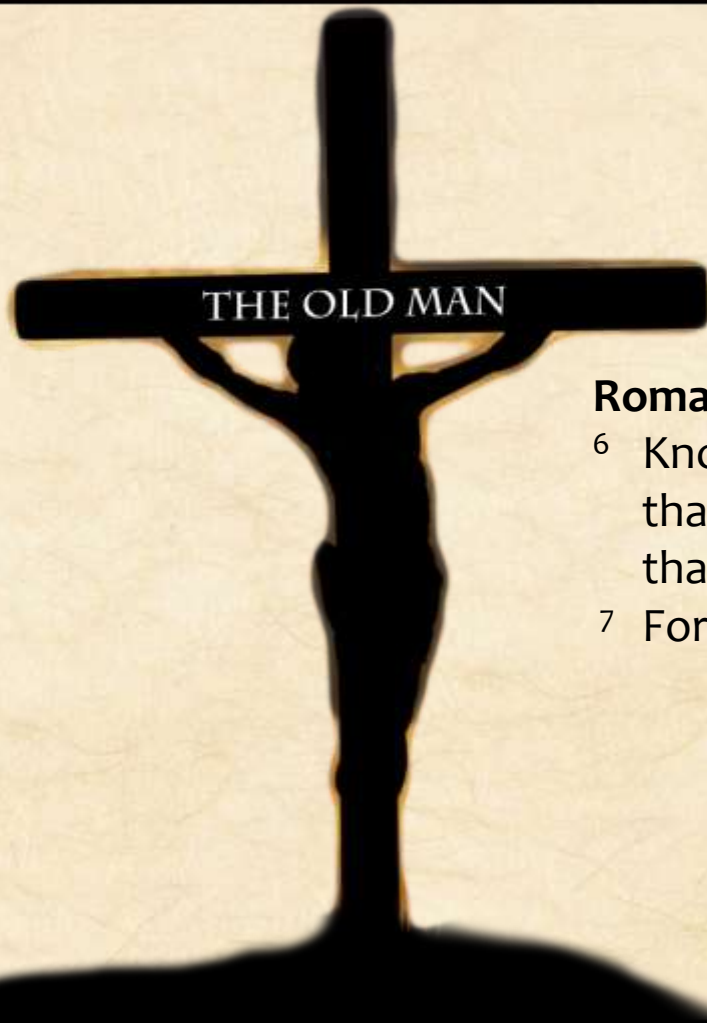


This is the spiritual truth demonstrated in water baptism:

We DIED with Jesus.
We were BURIED with Jesus.
We are RAISED with Jesus.



But what part of us died with Christ?



THE OLD MAN

Romans 6:6-7

- ⁶ Knowing this, that our old man is crucified with *him*,
that the body of sin might be destroyed,
that henceforth we should not serve sin.
- ⁷ For he that is dead is freed from sin.



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Our sinful, fallen nature is “our old man.”

We are **dead to sin** because our old man is crucified with Christ.

Knowing that **our old man is dead** is essential to ending the reign of sin in our lives.

Sanctification and Sin (6:1-23)

Romans 6:8-11

- ⁸ Now if we be dead with Christ,
we believe that we shall also live with him:
- ⁹ Knowing that Christ being raised from the
dead dieth no more;
death hath no more dominion over him.
- ¹⁰ For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.
- ¹¹ Likewise reckon ye also yourselves
to be dead indeed unto sin,
but alive unto God
through Jesus Christ our Lord.



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Jesus died unto sin.



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Jesus died unto sin.

Our 'old man' died with him.



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Jesus died unto sin.

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Because Jesus will never die again,
death has no more power over him.



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Jesus died unto sin.

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Since we are dead to sin,
sin has no more power over us.



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Now our life is in Christ.



Sanctification and Sin (6:1-23)

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Our 'old man' died with him.

Because Jesus will never die again,
death has no more power over him.

Since we are dead to sin,
sin has no more power over us.

Because our life is now in Christ.

To **RECKON** is to consider all the
evidence and come to a decision.



Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God.



THE PENITENTIARY OF SIN



The prison doors are unlocked.

But this is
how I am!



THE PENITENTIARY OF SIN

But we must want to leave.

The second part of Chapter Six explores the themes of freedom and slavery.

If sin's dominion of us is over, why do we continue to obey it as if it is still our master?

As Christians, we can *deny* sin's demands upon us:

Sanctification and Sin (6:1-23)

Romans 6:12-14

- ¹² Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
- ¹³ Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.
- ¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace.



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¹⁴ **For sin shall not have dominion** over you: for ye are not under the law, but under grace.

Sin's reign is over.
It has no authority over us.



Sanctification and Sin (6:1-23)

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¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rather than continuing to serve sin, we should serve God.



Sanctification and Sin (6:1-23)

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You are an instrument.

Who do you allow to pluck your strings?



Sanctification and Sin (6:1-23)

Romans 6:15

¹⁵ What then?

shall we sin, because we are not under the law, but under grace?

God forbid.

This brings us to Paul's *second* question:



Beware of Christians who say they are not “religious.”

This is how I show my **FREEDOM** in **CHRIST!**



I THOU SHALT HAVE NO OTHER GODS BEFORE ME
II THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE
III THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN
IV REMEMBER THE SABBATH DAY, TO KEEP IT HOLY
V HONOUR THY FATHER AND THY MOTHER

VI THOU SHALT NOT KILL
VII THOU SHALT NOT COMMIT ADULTERY
VIII THOU SHALT NOT STEAL
IX THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR
X THOU SHALT NOT COVET

Your MASTER is the one you OBEY.



SIN

Romans 6:16

¹⁶ **Know ye not**, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

RIGHTEOUSNESS

Your MASTER is the one you OBEY.



SIN

Romans 6:17-18

- ¹⁷ But God be thanked,
that ye were the servants of sin,
but ye have obeyed from the heart that
form of doctrine which was delivered you.
- ¹⁸ Being then made free from sin,
ye became **the servants of righteousness.**

RIGHTEOUSNESS



True freedom is having the liberty
to serve God.
This was the purpose of the
exodus.





Exodus 8:1

And the LORD spake unto Moses,
Go unto Pharaoh, and say unto him,
Thus saith the LORD,

**Let my people go,
that they may serve me.**





Jesus did not die on the cross so you and I could live for ourselves.

He died so we could live for GOD!



But remember, we were all free WITHOUT Christ also!



But remember, we were all free WITHOUT Christ also!

Free from holiness.
Free from righteousness.
Free from the fear of God.



Romans 6:19-20

- ¹⁹ I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
- ²⁰ **For when ye were the servants of sin, ye were free from righteousness.**

But that kind of freedom leads only to guilt and shame.

Romans 6:21

²¹ What fruit had ye then in those things whereof ye are now ashamed?
for the end of those things *is* death.



Romans 6:22-23

- ²² But now being made free from sin,
and become servants to God,
ye have your fruit unto holiness,
and the end everlasting life.
- ²³ For the wages of sin is death;
**but the gift of God is eternal life
through Jesus Christ our Lord.**



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End of Chapter 6



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1) Sanctification and Sin

(6:1-23)

2) Sanctification and the Law

(7:1-25)

UP NEXT

Questions to test your understanding of this lesson:

1. What are the two great questions of Romans Chapter 6? (verses 1 and 15)
2. What are the three truths demonstrated in water baptism?
3. Who is the “old man” of Romans 6:6? What happened to him?
4. According to Romans 6:7, how are Christians FREED from sin?
5. According to Romans 6:9, why does death have no more dominion over Jesus?
6. What are the two kinds of instruments in Romans 6:13?
7. How do you decide which one you are?
8. According to Exodus 8:1, why did the LORD want the Pharaoh to free the Israelites?
9. According to Romans 6:20, what kind of freedom did we have before coming to Christ?
10. Complete this sentence: “For the wages of sin is _____ ; but the gift of God is _____.”

Each question is worth 10 points. Do NOT share your answers with other students.



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